**APPENDIX-A**

**APPLICATION FORM**

Date: / /2023

 Passport

 size

 photo

To,

The Director,

SGGS Institute of Engineering and Technology,

Vishnupuri, Nanded - 431 606

 Sir,

With reference to your advertisement \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (mention advertisement number given for the post here), I am submitting my application for the post of **Professor / Associate Professor / Assistant Professor** (select one only in one application form, strike out whichever is not applicable) in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (mention department here) for **UG Course** (select any one only in one application, strike out whichever is not applicable). My resume with bio-data is given below.

**Name (Dr./Mr./Mrs./Kum.)** (IN BLOCK LETTERS)**:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 (Surname) (First Name) (Father’s/Husband’s Name)

Postal Address:

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PIN: \_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address :
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PIN: \_\_\_\_\_\_\_\_\_\_\_\_

E-mail Id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Telephone with STD Code** (Land-Line/Fixed Wireless)**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cell phone number** (mobile)**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Birth** (DD/MM/YYYY)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Age as on July 14, 2023 :** \_\_\_\_\_\_ years \_\_\_\_\_ month(s) \_\_\_\_\_\_\_ day(s)

**Whether you belong to Reserved Category?** YES / NO (Strike out whichever is not applicable)

**If yes above, tick mark the category to which you belong:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SC | ST | VJ-A | NT-B | NT-C | NT-D | EWS | OBC | SBC | OPEN |
|  |  |  |  |  |  |  |  |  |  |

 (Self-attested photocopies of Caste, Caste Validity, and non-creamy layer certificate if applicable must be attached as a proof in respective cases)

**Nationality:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Domicile status of Candidate:** Maharashtra State / Other State (mention) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Strike out whichever is not applicable)

**Educational Qualifications:**

(Attach attested copies of marks-sheet and certificates)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination | Name of the Institute/University/Board | Subject / Specialization/ Branch | Year of Passing | Percentage of Marks / Grade/ CGPA |
| S.S.C. (X) |  |  |  |  |
| H.S.C. (XII) |  |  |  |  |
| Diploma\* |  |  |  |  |
| Graduation\* |  |  |  |  |
| Post Graduation\* |  |  |  |  |
| Ph.D.\* |  |  |  |  |
| Any other |  |  |  |  |

 \* Please specify name of the diploma / degree.

**Experience** (Teaching, Industrial and Research)**: Use separate sheet(s) if required**

**TEACHING EXPERIENCE**: Total \_\_\_\_\_ years \_\_\_\_\_\_ month(s)

 (Attach attested copies of certificates from the employer(s))

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Name of the Institute  | Post Held | Period | Number of years |
|  |  |  |  |  |

**INDUSTRIAL / RESEARCH EXPERIENCE**: Total \_\_\_\_\_ years \_\_\_\_\_\_ month(s)

(Attach attested copies of certificates from the employer(s))

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Name of the Industry / Organization | Post Held | Period | Number of years |
|  |  |  |  |  |

**ADMINISTRATIVE EXPERIENCE**:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Designation | Nature of Duties | Period | Number of years |
|  |  |  |  |  |

**RESEARCH PUBLICATIONS/CONTRIBUTIONS:**

**Number of Publications (National /International Peer Reviewed Journal):**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Author/s | Title (with volume and year) | Name of Journal |
|  |  |  |  |

**Number of Publications (National /International Peer Reviewed Conferences):**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Author/s | Title of paper with year of publication | Name of Conference |
|  |  |  |  |

**Number of Books published/under publication:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No.  | Title of Book | Discipline | Publisher with year | ISBN No.  |
|  |  |  |  |  |

**Number of Projects (completed/ in progress):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Title of Project | Amount Granted | Granting Agency | Period  |
|  |  |  |  |  |

**Number of PG students guided (completed):**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Name of Student | Dissertation Title | Year |
|  |  |  |  |

**Number of Ph.D. guided (completed):**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Name of Research Scholar | Thesis Title | Year |
|  |  |  |  |

**Experience of organizing events such as workshops, seminars and conferences:**

|  |  |  |
| --- | --- | --- |
| Sr. No. | Name of workshop/ seminar/ conference | Details |
|  |  |  |

**Demonstrated Experience in leadership:**

1. Contribution to Teaching/ Academic Environment/ Institutional/ Department Corporate Life
2. Member of professional bodies and awards
3. University recognition and related work
4. Laboratory and Infrastructure development
5. Any other significant contribution/ information

**Particulars of Application fees paid (through SBI Collect) :**

|  |  |  |  |
| --- | --- | --- | --- |
| Receipt No. | Date | Amount in Rs. | Remarks |
|  |  |  |  |

**DECLARATION:**

I hereby declare that all statements made in this application are true, complete, and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the concerned advertisement, my candidature / appointment is liable to be cancelled / terminated.

Place:

Date: Signature of the Candidate

**(Candidates may submit additional information, along with necessary photocopies, which he/she feels suitable for applying to the post, as additional pages along with this application form.)**

**Candidates must attach the self-attested photocopies of the all supporting documents with application form –**

1. **Documents for administrative scrutiny –**
2. Document in support of Date of Birth.
3. Copy of Government Gazette or any other appropriate certificate in case of change in name.
4. No objection certificate from present employer.