

**SHRI GURU GOBIND SINGHJI INSTITUTE OF ENGINEERING AND TECHNOLOGY,  
VISHNUPURI, NANDED**

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## Walk in Interviews

Advertisement No: SGGs/2019-20/01

Date: 31/05/2019

1. Walk-in-interviews will be conducted for the appointment of contractual engagement of teaching faculty on purely temporary basis (institute level) with **Ph. D. qualification only** for a period three years on consolidated honorarium at SGGsIE&T, Vishnupuri, Nanded for following department(s) on 07.06.2019 at 11.00 a.m.

Sr. No	Department
01	Chemical Engineering
02	Civil Engineering
03	Computer Science and Engineering
04	Electrical Engineering
05	Electronics & Telecommunication Engineering
06	Information Technology
07	Mechanical Engineering
08	Production Engineering
09	Textile Technology

2. The tenure of contractual engagement of teaching faculty: Three Years
3. There is no Govt. approval for these appointments.
4. Minimum Educational Qualifications:  
Ph. D. in appropriate Engineering and Technology discipline (preferably from IITs/NIT) **and** UG and PG in relevant discipline with first class (CGPA/GPA 6.75 above) either in UG or PG with good publication record.
4. Age limit : Maximum up to 65 years.
5. Rs. 60,000/- or (Pay minus pension for retired persons from Govt./Govt. aided institutes) whichever is more. Deserving candidates may be offered higher salary. Those who have submitted their Ph.D. thesis may be considered for appointment for Rs.30,000/- till the completion of Ph.D.
6. The candidate should bring the following documents at the time of interview:
  - All original certificates with photocopies of the relevant documents.
  - Filled "Application Form for Adhoc Faculty" as per prescribed format.
  - Ph. D. completion certificate (degree certificate from University) or thesis submission certificate with a copy of thesis)
  - Copies of best three publications (Scopus indexed Journals)
7. Reporting Venue: Board Room, SGGsIE&T, Vishnupuri, Nanded at 11.00 a.m.
8. The institute reserves all the right to fill or not to fill the post(s) advertised

**DIRECTOR**

## APPLICATION FORM

Date: \_\_\_\_\_

To,  
The Director,  
SGGS Institute of Engineering & Technology,  
Vishnupuri, Nanded - 431 606

Passport  
size  
photo

Sir,

With reference to your advertisement, I am submitting my application for the post of **Faculty on tenure basis in** \_\_\_\_\_ Department. My resume with bio-data is given below.

1. Name (Mr./Mrs./Kum.) :

\_\_\_\_\_  
(IN BLOCK LETTERS):                      (Surname)                      (First Name)                      (Last Name)

2. Postal Address :

\_\_\_\_\_  
\_\_\_\_\_

3. Permanent Address :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Please attach both sides of Aadhar card)

4. E-mail Id : \_\_\_\_\_

5. Telephone with STD Code :

\_\_\_\_\_  
(Land-Line/Fixed Wireless)

6. Cell number (mobile) :

\_\_\_\_\_

7. Date of Birth : Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
(please attach copy of certificate)

8. Age : \_\_\_\_\_ years \_\_\_\_\_ month(s) \_\_\_\_\_ day(s)

9. Whether you belong to Reserved Category? : YES / NO  
If yes above, tick mark the category to which you belong:

SC	ST	VJ	NT-1	NT-2	NT-3	SBC	OBC

(Attested photocopy of Caste, Caste Validity must be attached as a proof in respective cases)

10. Nationality : \_\_\_\_\_

11. Domicile status of Candidate : Maharashtra State / Other State (mention)  
(Strike out whichever is not applicable)

13. Whether Candidate is Physically Handicapped? YES / NO  
If yes above, mention percentage of disability: \_\_\_\_\_  
(Attach Physically Handicapped Certificate issued by District Civil Surgeon)

12. Educational Qualifications:  
(Attach attested copies of marks-sheet and certificates)

Examination	Name of the Institute/University/Board	Subject / Specialization	Year of Passing	Percentage of Marks / Grade
B.E./B.Tech				
M.E. /M.Tech.				
Ph.D.				

14. **Experience** (Teaching, Industrial and Research): *Use separate sheet(s) if required*

Name of the Institute	Post Held	Period	Number of years

15. Research Publications / Books Published / Patents etc. (Separate sheet must be attached for details).

a) No. of Books: \_\_\_\_\_ b) No. of Patents: \_\_\_\_\_  
c) International Journal: \_\_\_\_\_ d) National Journal: \_\_\_\_\_

**:: DECLARATION::**

I hereby declare that, all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the concerned advertisement, my candidature / appointment is liable to be cancelled / terminated.

Place:

Date:

Signature of the Candidate